



05- C-1015

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

June 6, 2005

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Civilian Review Board Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint William Verner to serve as a member of the Civilian Review Board for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mr. Verner will serve the Civilian Review Board with integrity and dedication.

Sincerely,

Shirley Franklin

**CONFIRMED BY**

JUN 20 2005

**COUNCIL**

RCS# 6794  
6/20/05  
6:29 PM

Atlanta City Council

Regular Session

05-C-1015            APPOINT WILLIAM VERNER TO THE CIVILIAN  
                         REVIEW BOARD 2YRS  
                         CONFIRM

YEAS:    11  
NAYS:    0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 1  
ABSENT    1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
E Young	B Shook	NV Maddox	Y Willis
NV Winslow	Y Muller	Y Sheperd	NV Borders

05-C-1015

## William Henry Verner

Bill Verner serves as Vice President for Government Relations for Georgia Electric Membership Corporation (GEMC). GEMC is the state trade association for Georgia's 42 Electric Membership Corporations (EMCs), Oglethorpe Power Corporation and Georgia Transmission Corporation. Georgia's EMCs provide electricity and other services to more than 4 million Georgians across 73% of the state's land area.

Verner began his electric cooperative career with GEMC over twenty years ago, and now, as head of Government Relations, he coordinates the representation of EMCs' interests before the Georgia General Assembly, the Georgia Public Service Commission, the United States Congress, and many state and federal agencies.

Verner expanded upon his cooperative experience as Director of Government and Member Relations in five Southeastern states from 1999 to 2001 for Gold Kist, Inc., the world's second largest poultry company.

Verner was a member of the 1998 Class of Leadership Georgia and served on its Board of Trustees from 2001 through 2002. He currently serves on the Board of Directors for the Georgia Agribusiness Council and the Dean's Advisory Council for the University of Georgia College of Agriculture and Environmental Sciences. He has also served on the Board of Directors for the Georgia Agri-Leaders Forum and the Georgia Cooperative Council where he served as President from 2001 until 2002.

Verner is a native of Rutledge, Georgia, received a Bachelor of Science degree in Geology from the State University of West Georgia and resides in Atlanta.

2376 ALTON RD, NW  
ATL, GA 30305

(Do Not Write About This Form)

A COMMUNICATION  
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING  
WILLIAM VERNER AS A MEMBER  
OF THE CIVILIAN REVIEW BOARD  
FOR A TERM OF TWO (2) YEARS.  
COUNCIL CONFIRMATION  
REQUIRED.

CONFIRMED BY

JUN 2 0 2005

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

6/6/05

Referred To:

Public Safety + CAC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred To

PSLA Committee

6/14/05 Date

*[Signature]*

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signature]*

C. T. Moore

*[Signature]*

Chad Smith

*[Signature]*

Refer To

CAC

Committee

6/20/05 Date

*[Signature]*

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signature]*

Refer To

*[Signature]*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signature]*

Refer To

CAC

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signature]*

Refer To

*[Signature]*

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

☐ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

JUN 2 0 2005

CERTIFIED

MAYOR'S ACTION